

STATE OF ALASKA

DEPARTMENT OF TRANSPORTATION

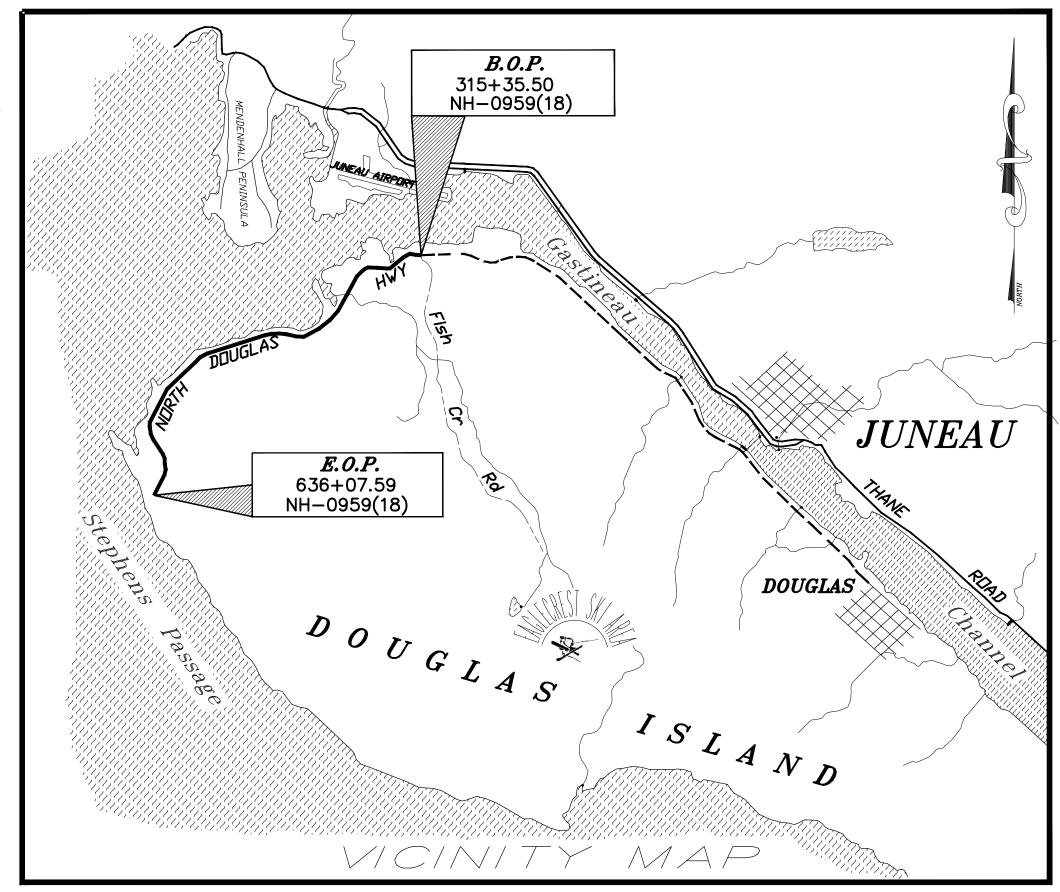
AND

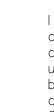
PUBLIC FACILITIES

SOUTHEAST REGION
RIGHT OF WAY MAP
ALASKA PROJECT

NORTH DOUGLAS HIGHWAY
PAVEMENT OVERLAY
NH-0959(18) 69633,

WITHIN PORTIONS OF:
U.S.S 1096, U.S.S. 1369,
U.S.S 1584, U.S.S 2560,
U.S.S. 3281, U.S.S. 3545,
U.S.S. 3546, U.S.S. 3559,
U.S.S. 5504, AND FISH
CREEK SUBDIVISION.





Randal V. Davis

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY that I am properly registered and licensed to practice land surveying in the State of Alaska and that this plat was made by me or under my supervision. I declare that this plat was based upon the monuments recovered during State of Alaska Locations Survey 69633 dated 29 FEB 2012, and that all dimensions and other details are accurate.

Randal V. Davis LS—10611 Date

RECORD OF SURVEY

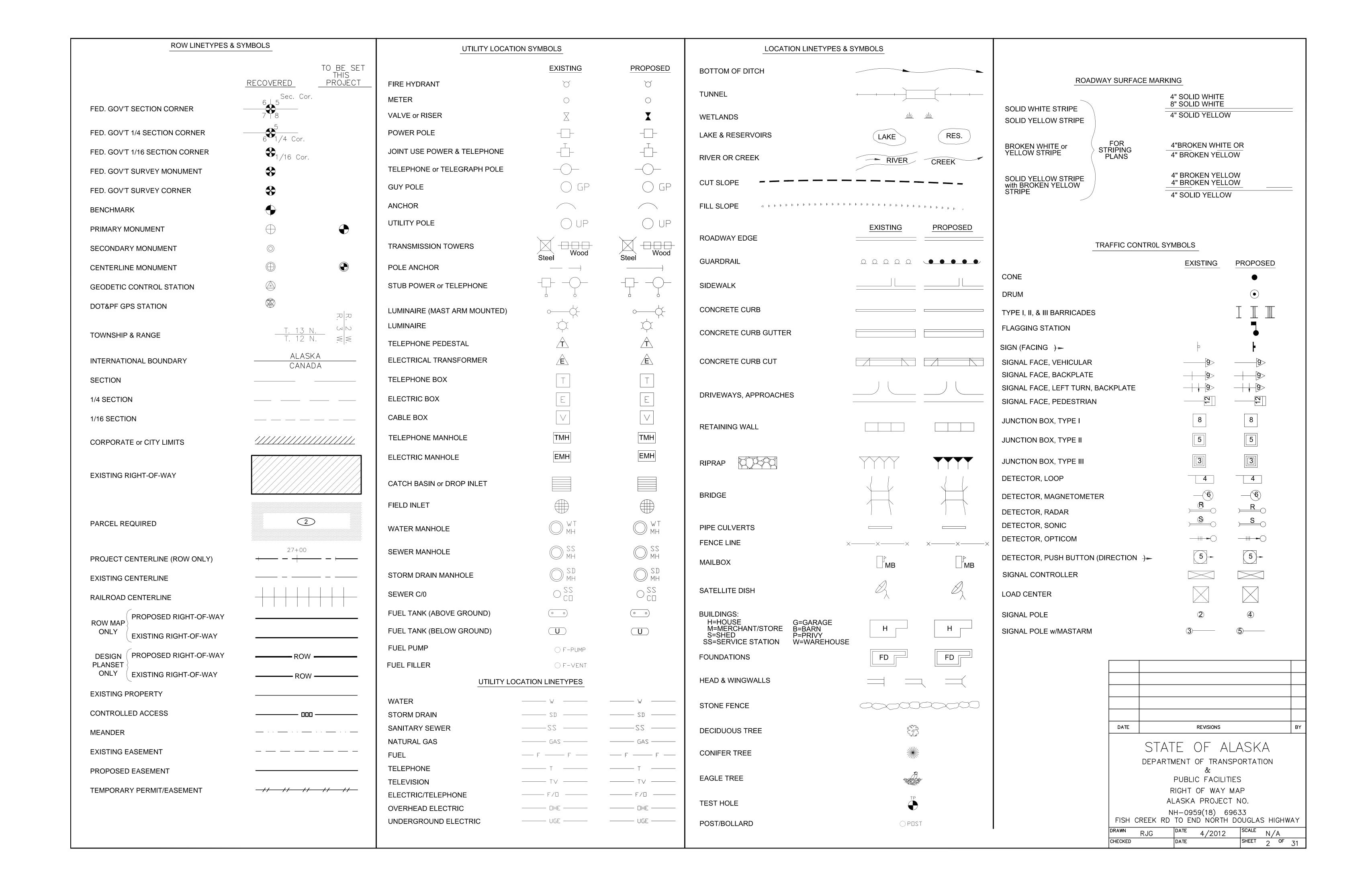
THIS PLAT DOES NOT CONSTITUTE A SUBDIVISION PER A.S. 40.15.190(2)

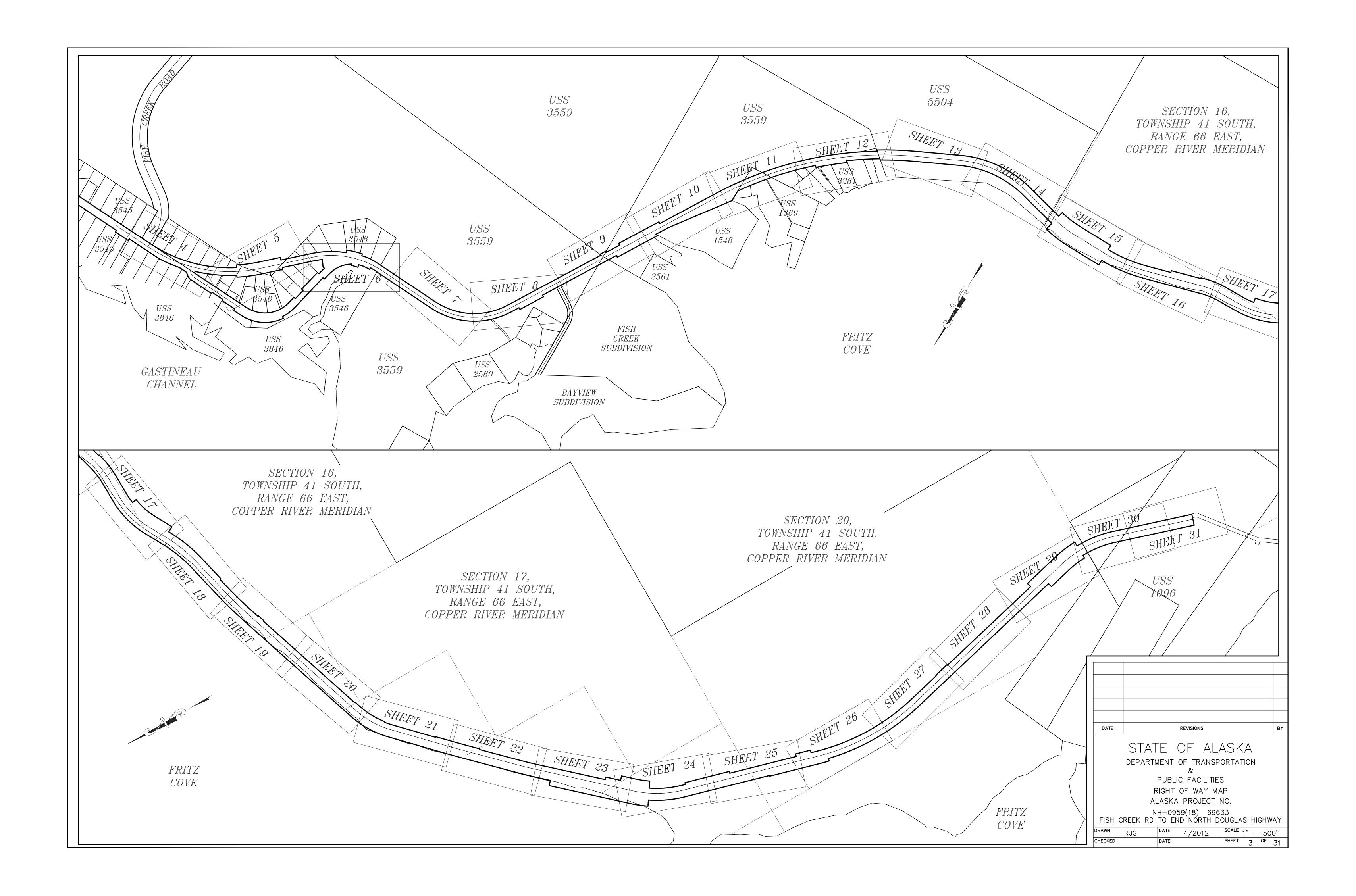
STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND
PUBLIC FACILITIES

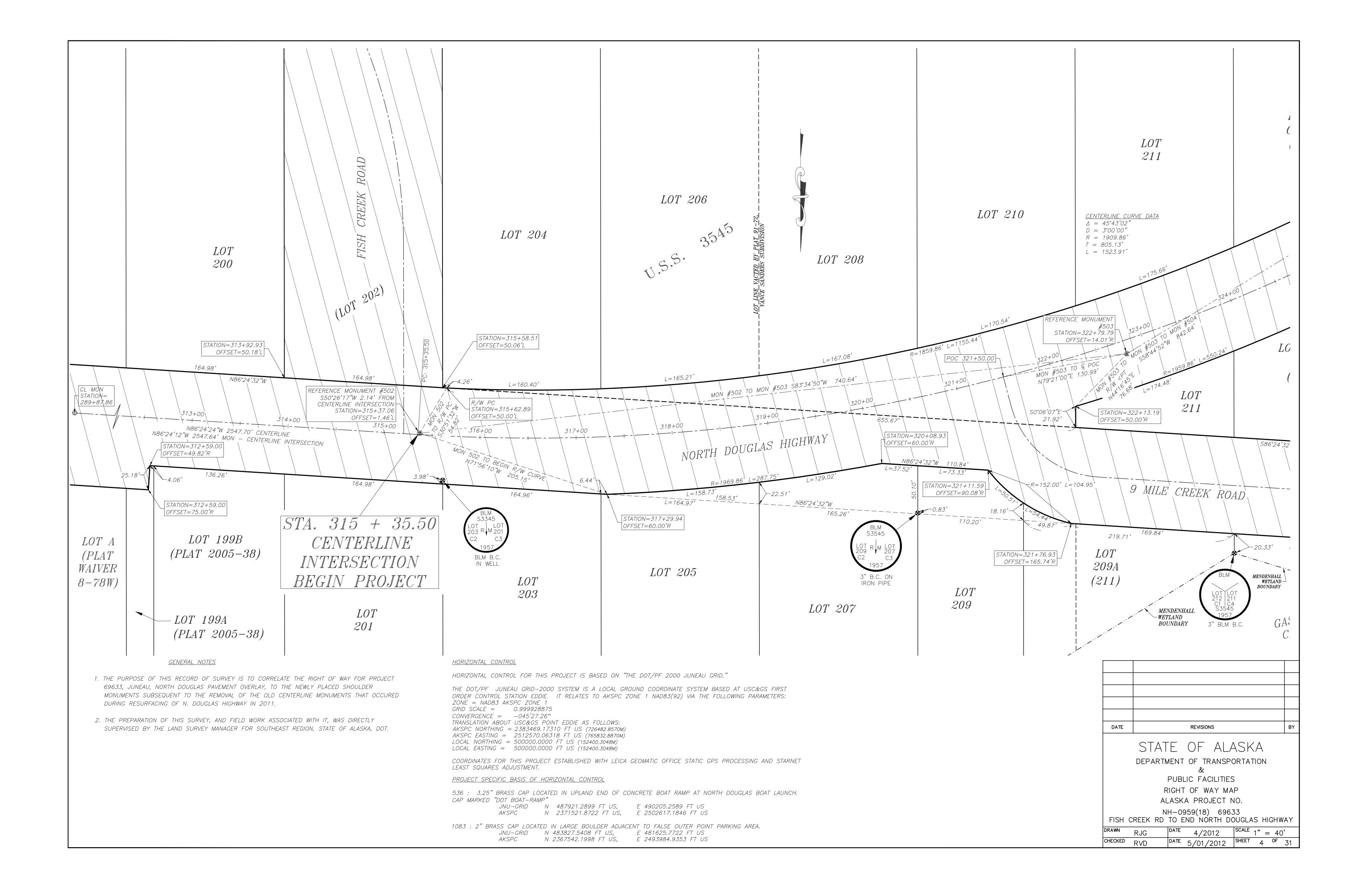
APPROVED ______, 20 ____

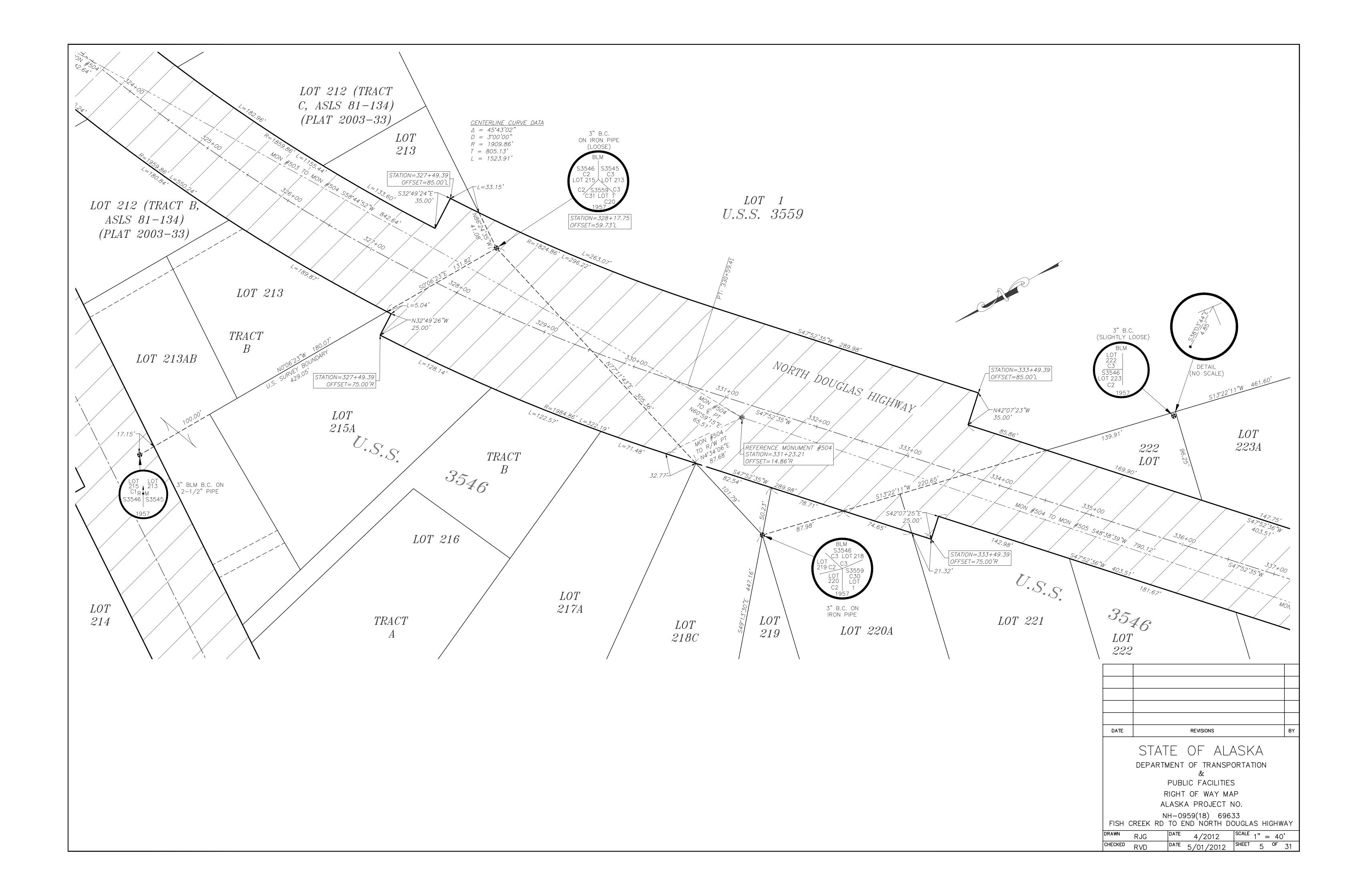
CHIEF RIGHT OF WAY AGENT SOUTHEAST REGION

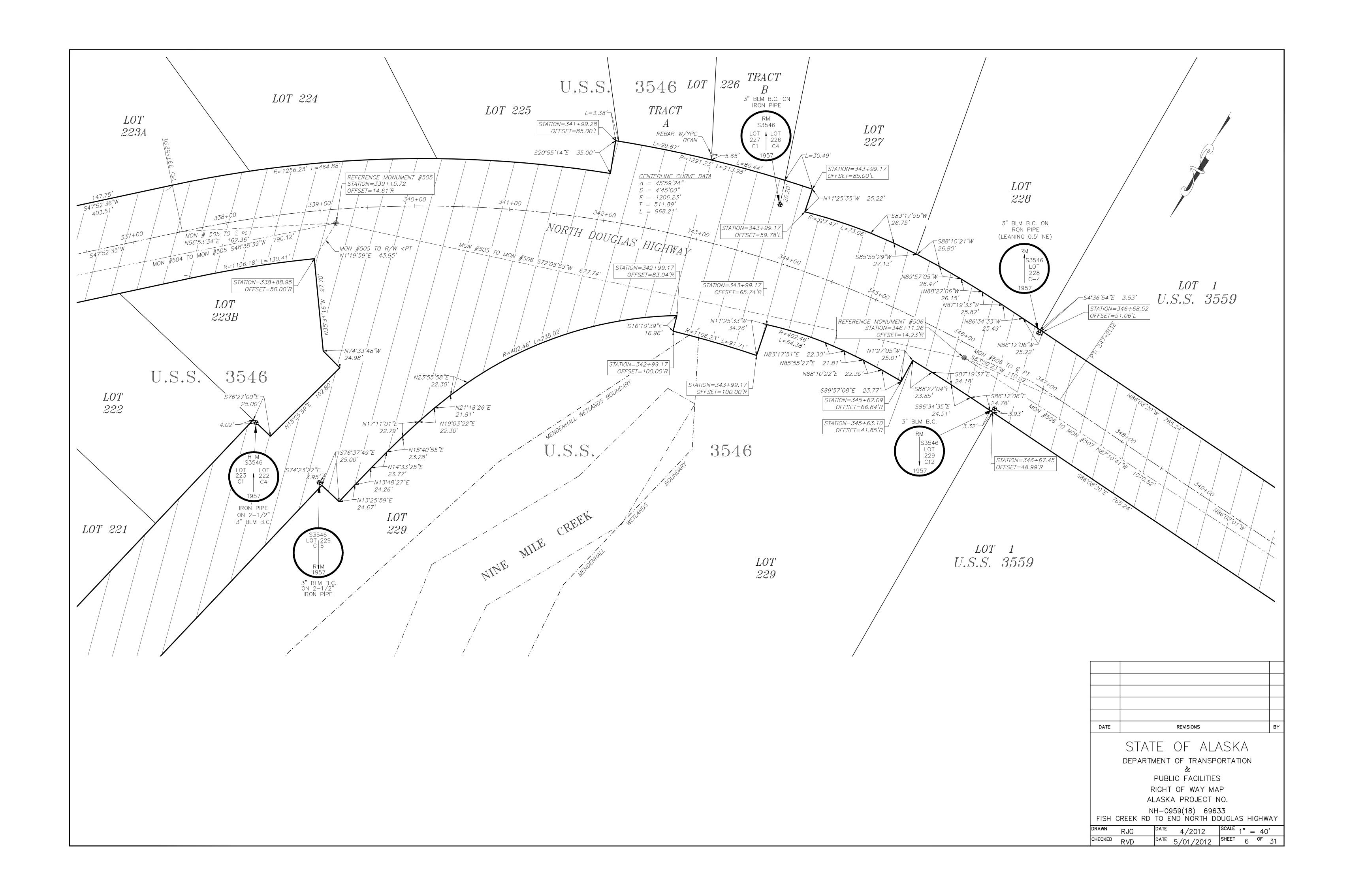
STATE BUSINESS - NO FEE
JUNEAU RECORDING DISTRICT

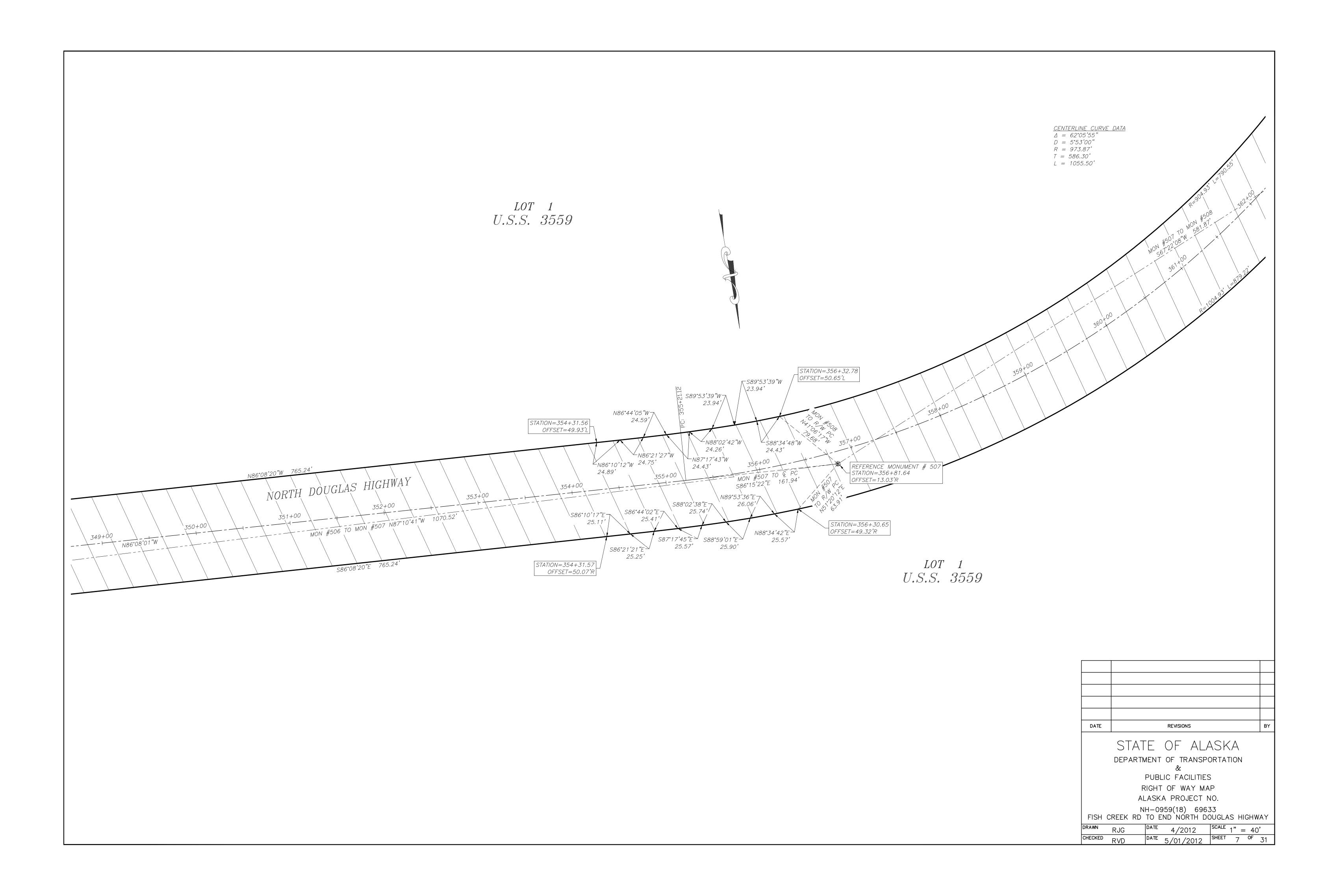


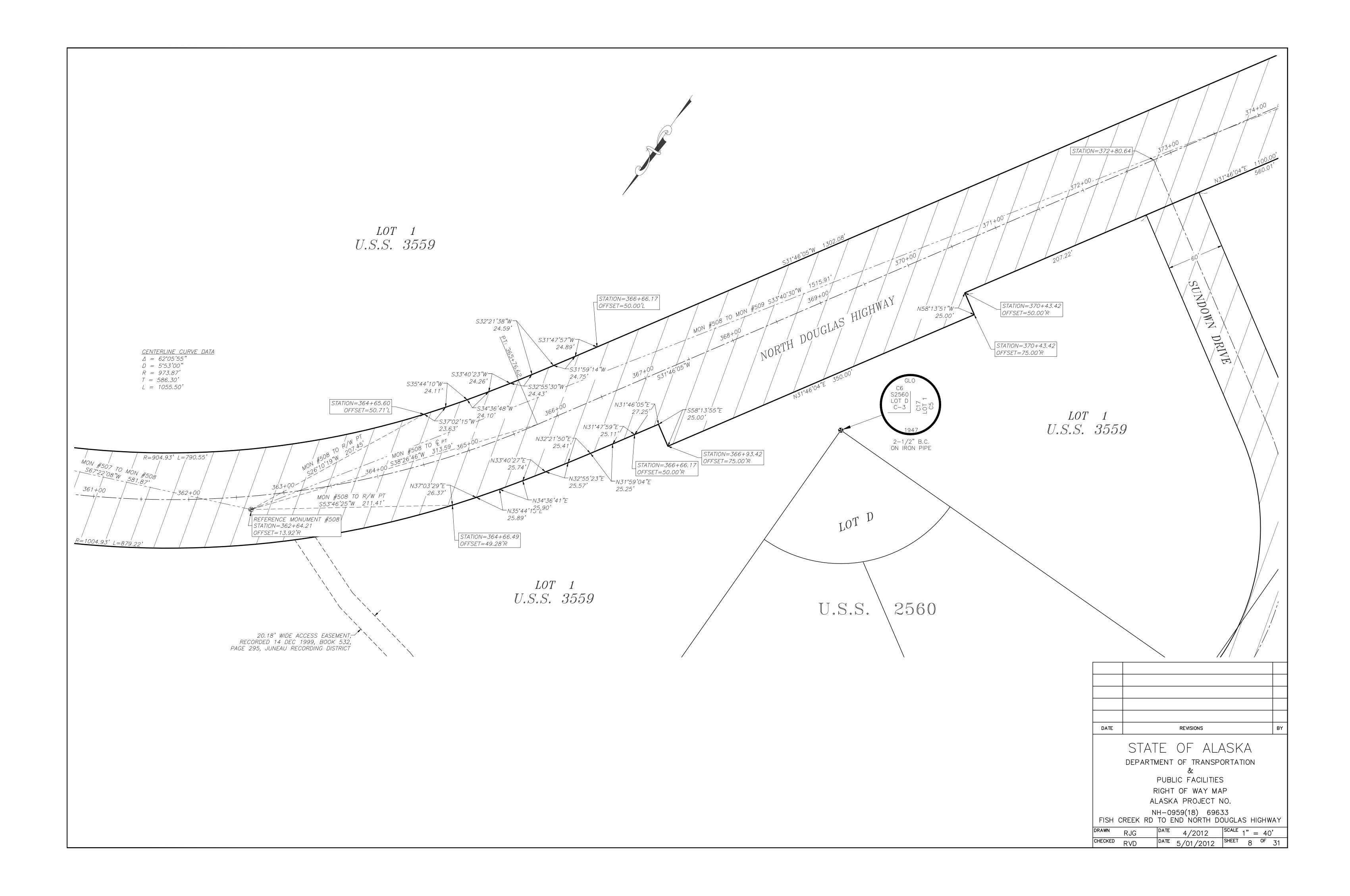


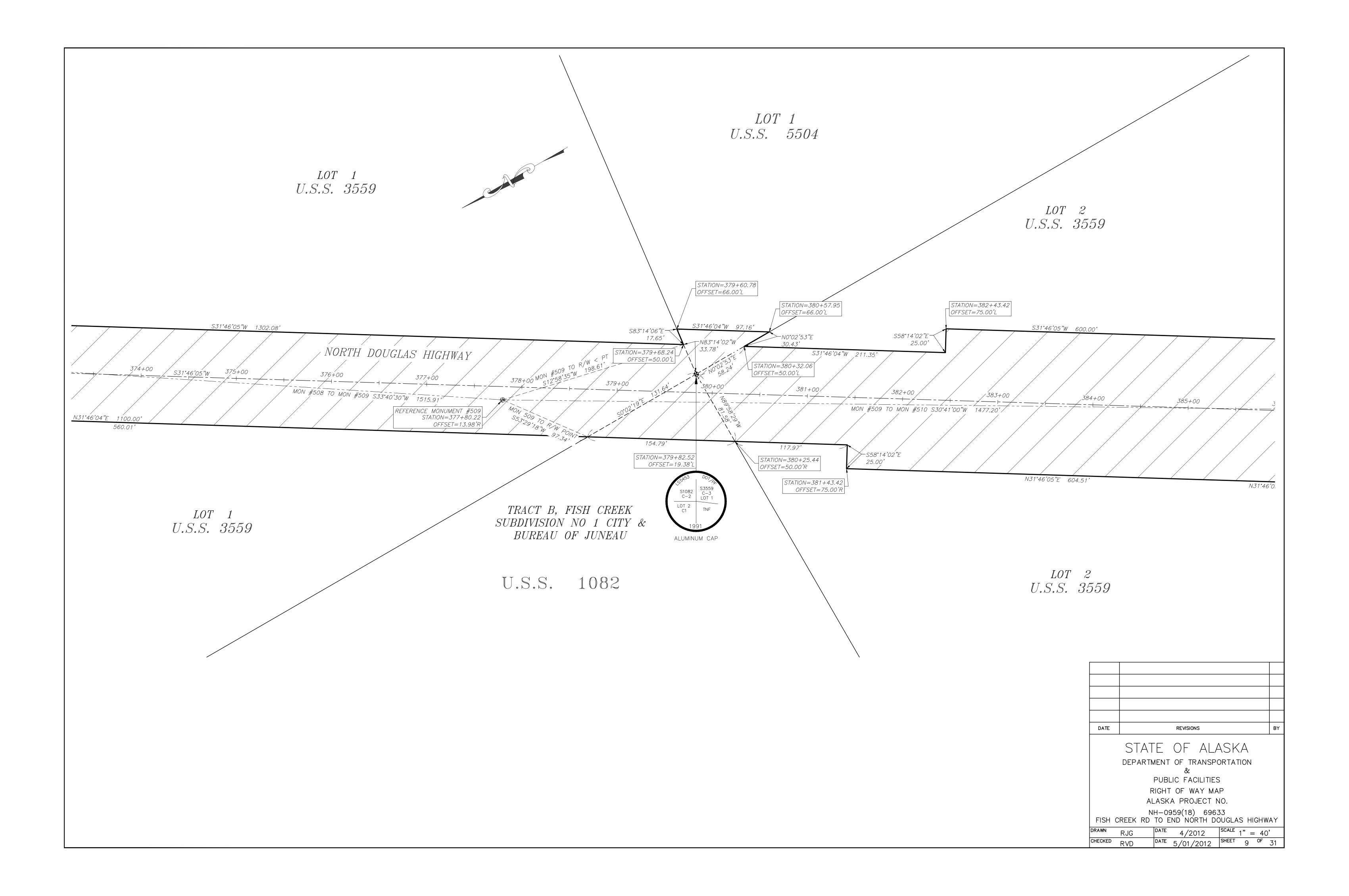


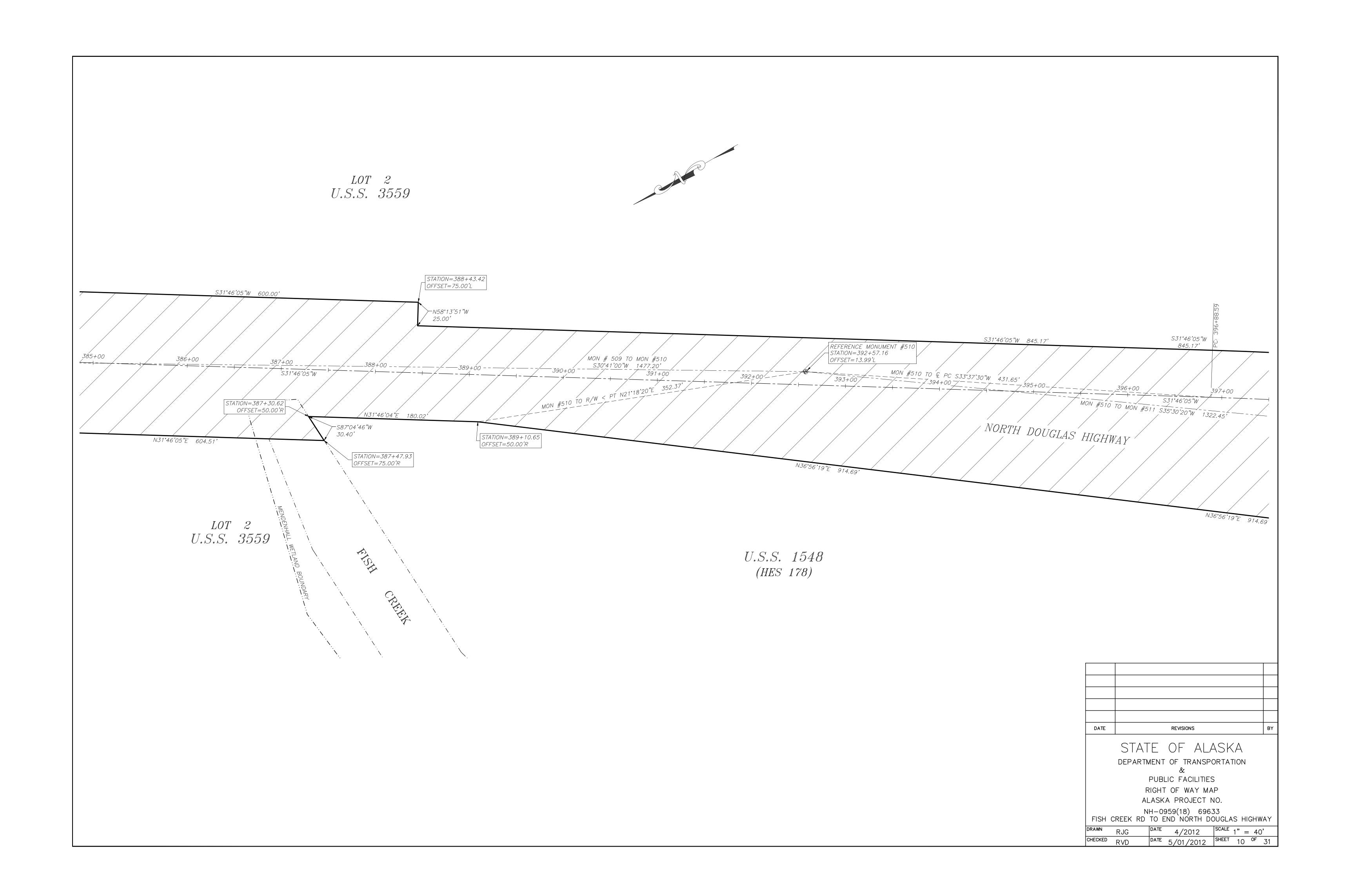


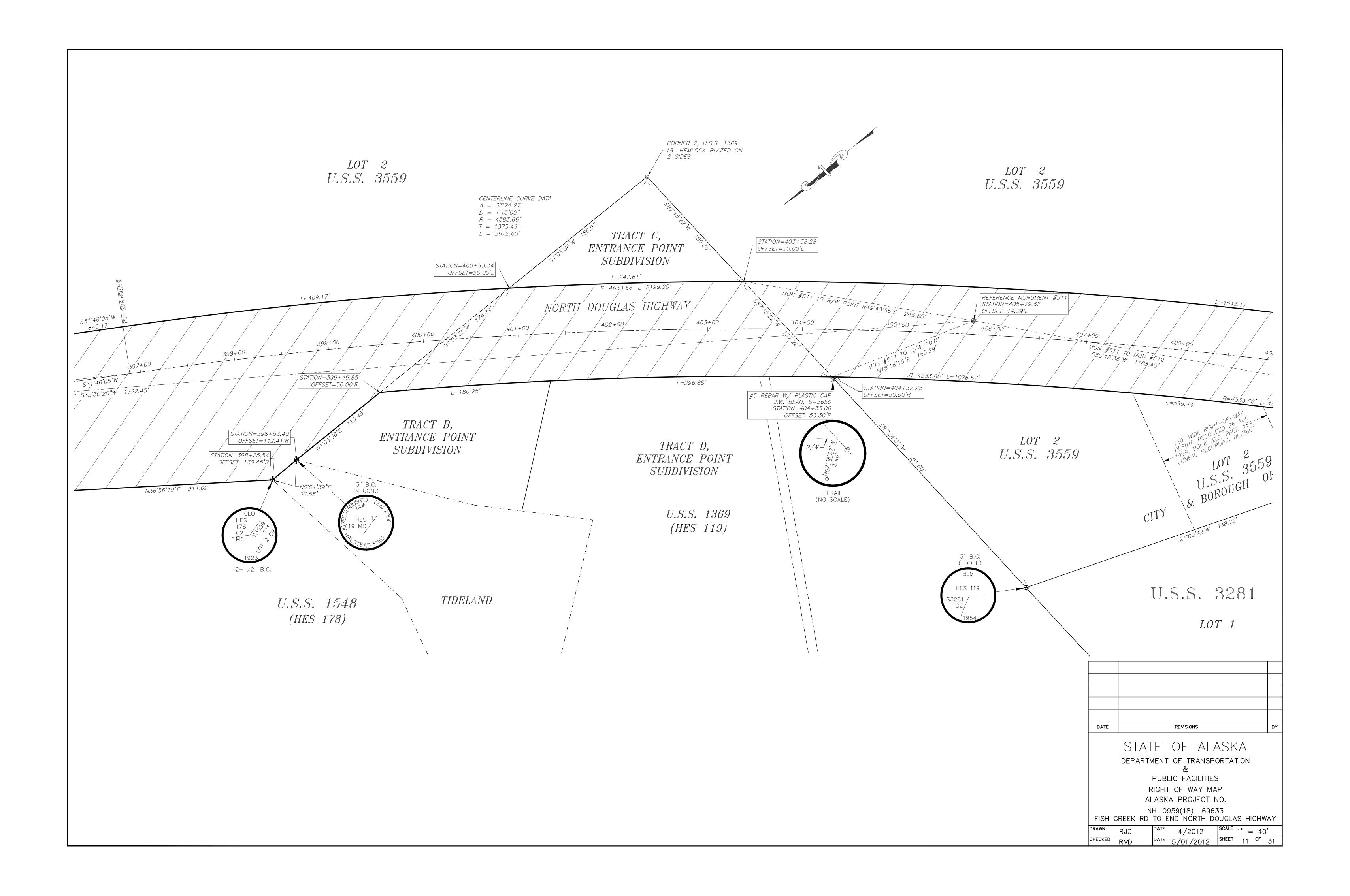


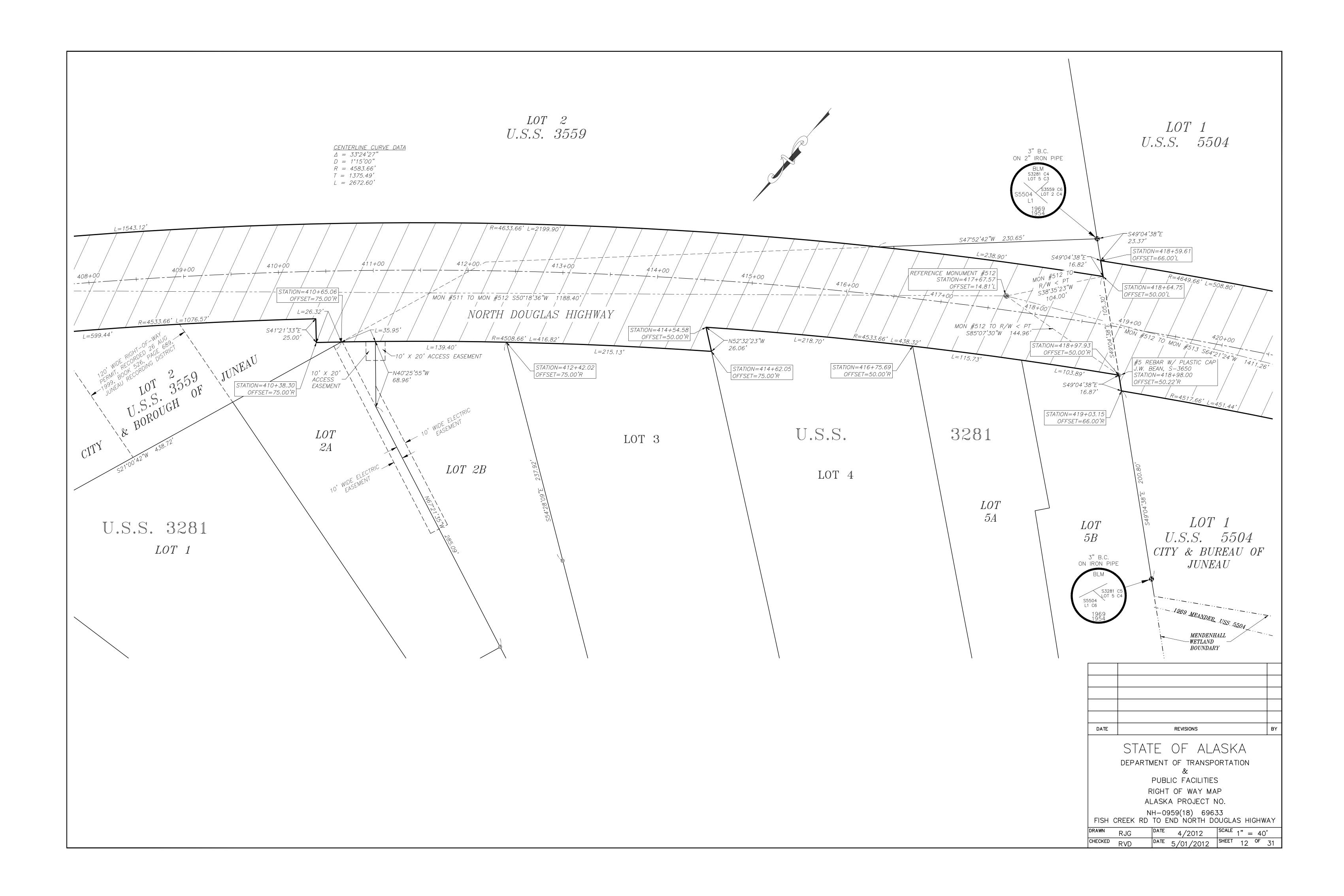


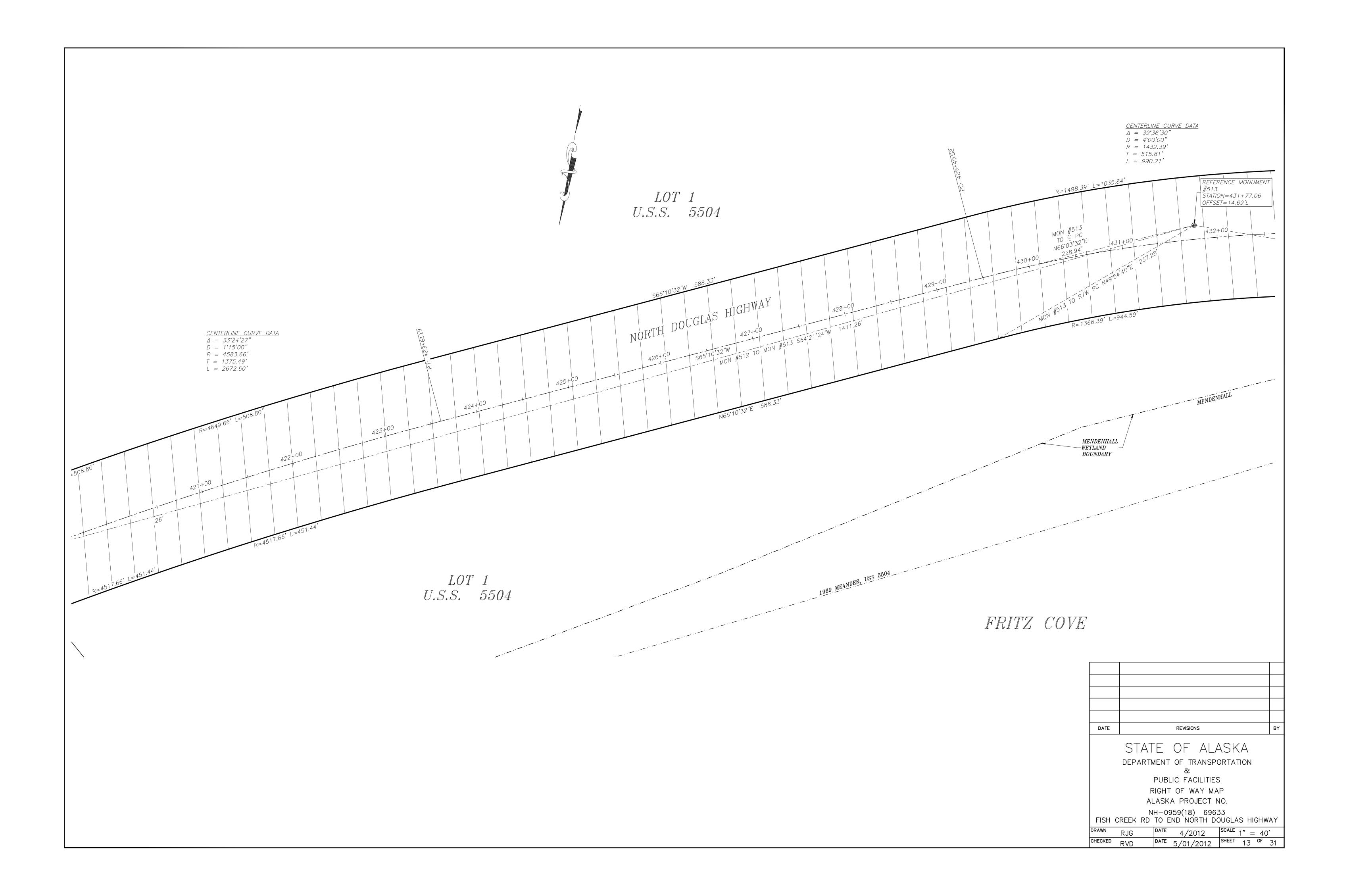


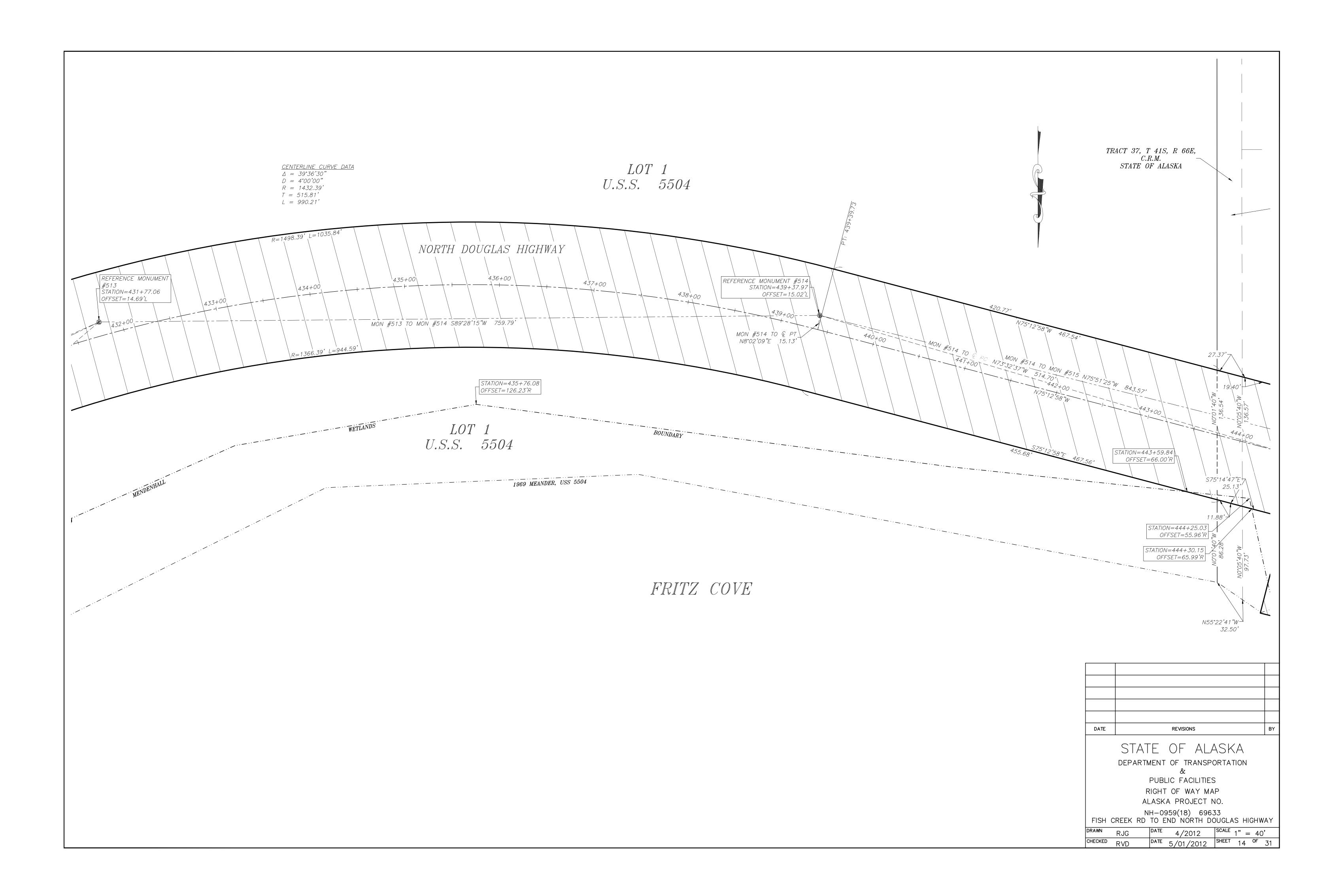


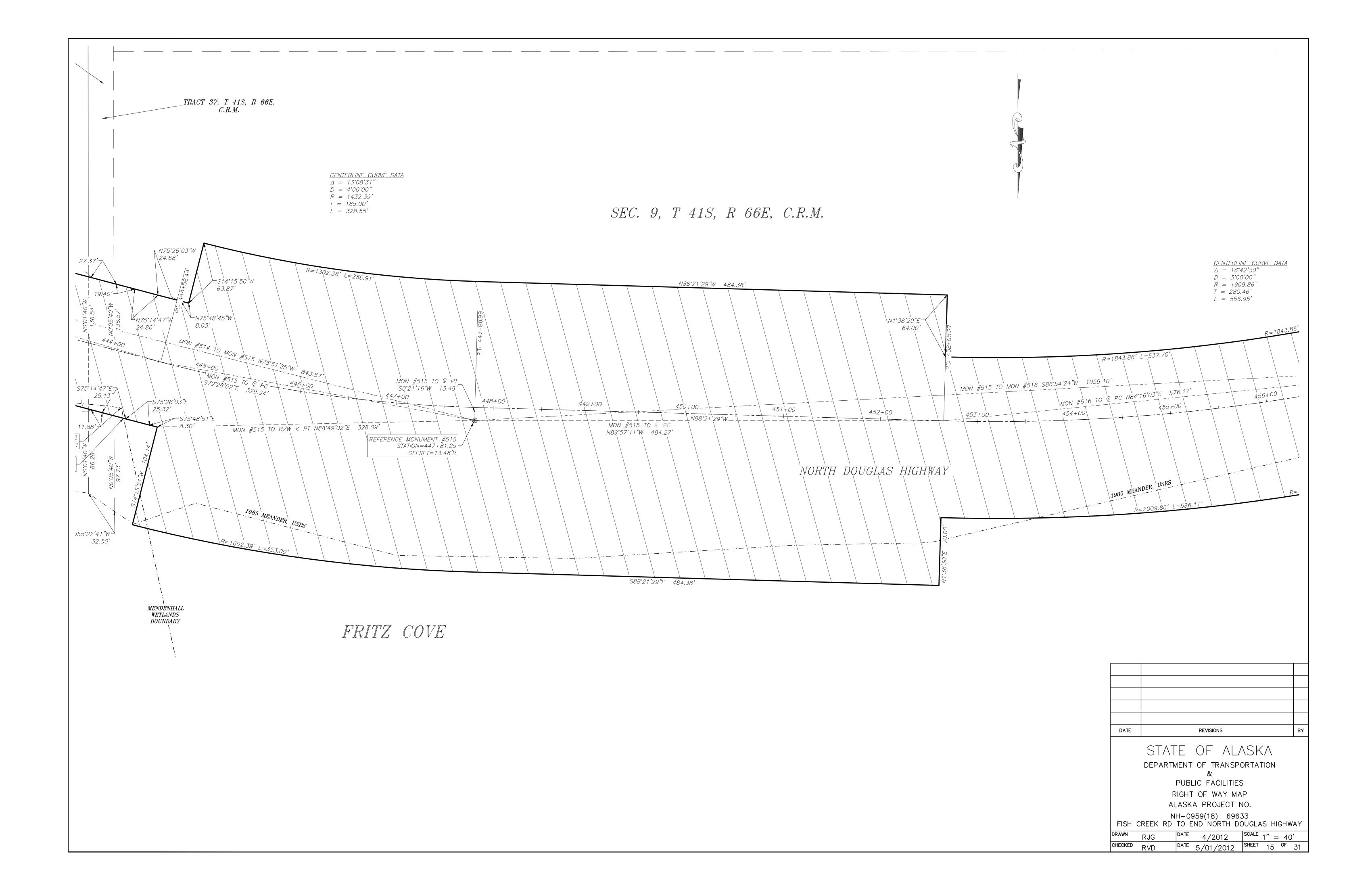


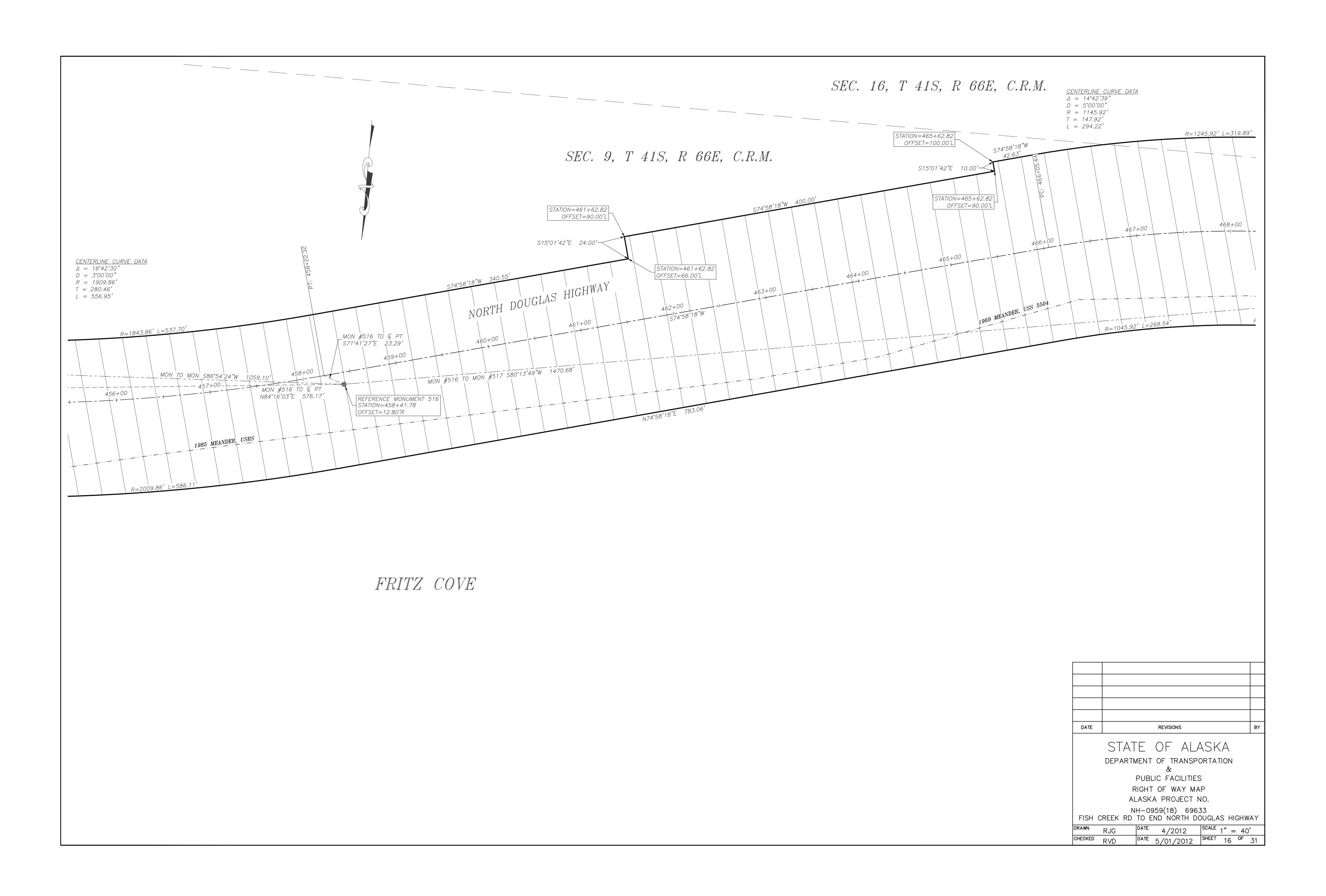


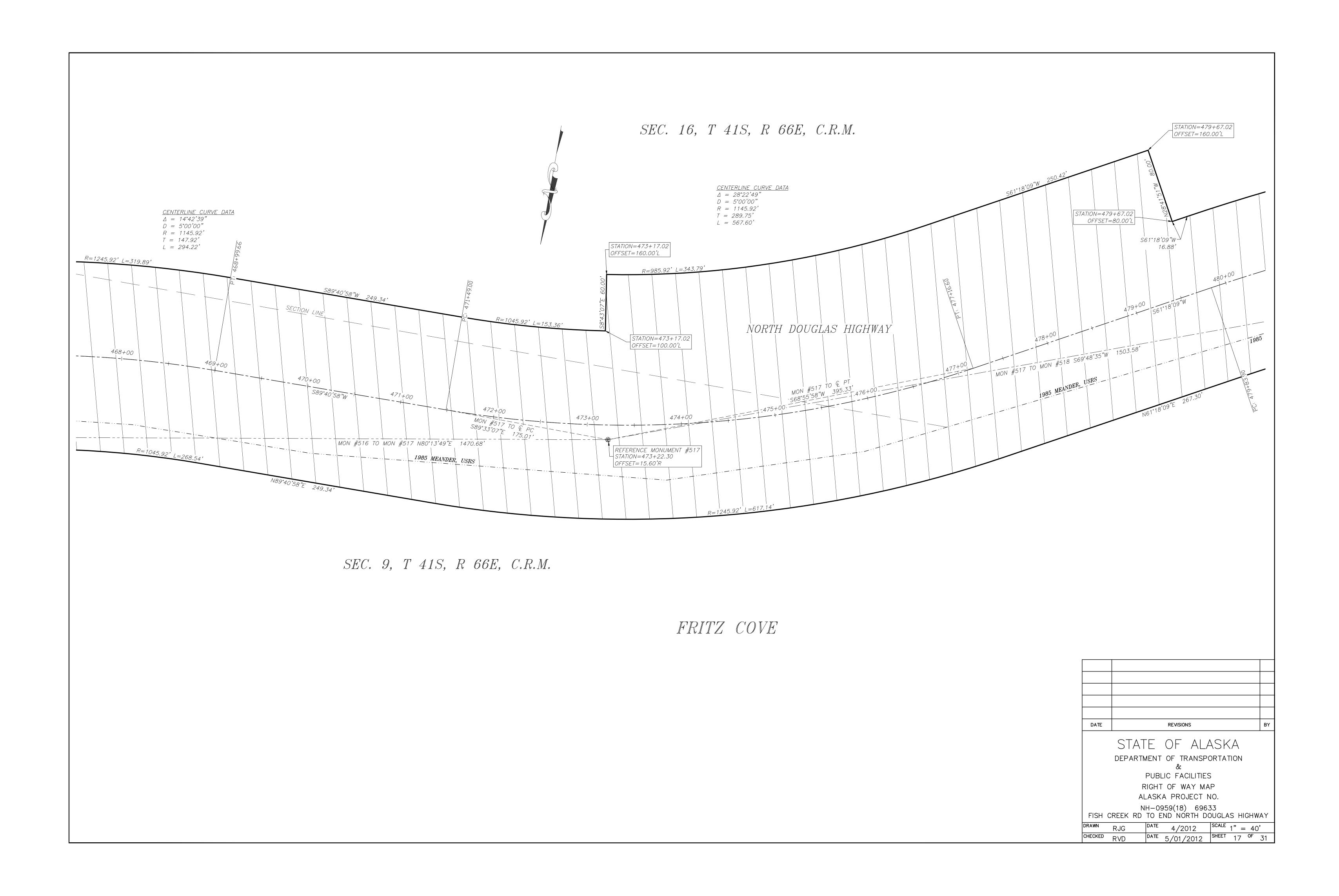


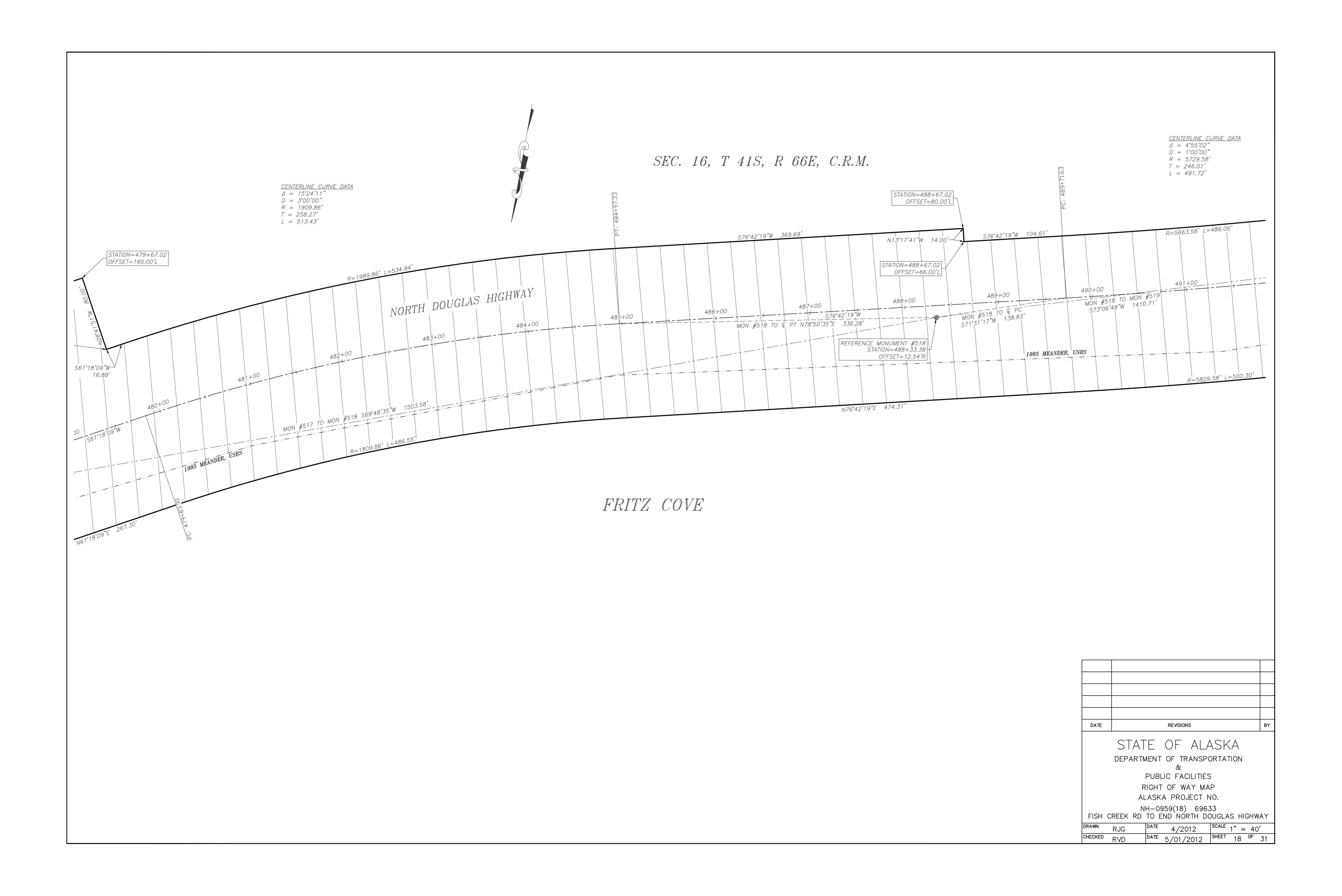


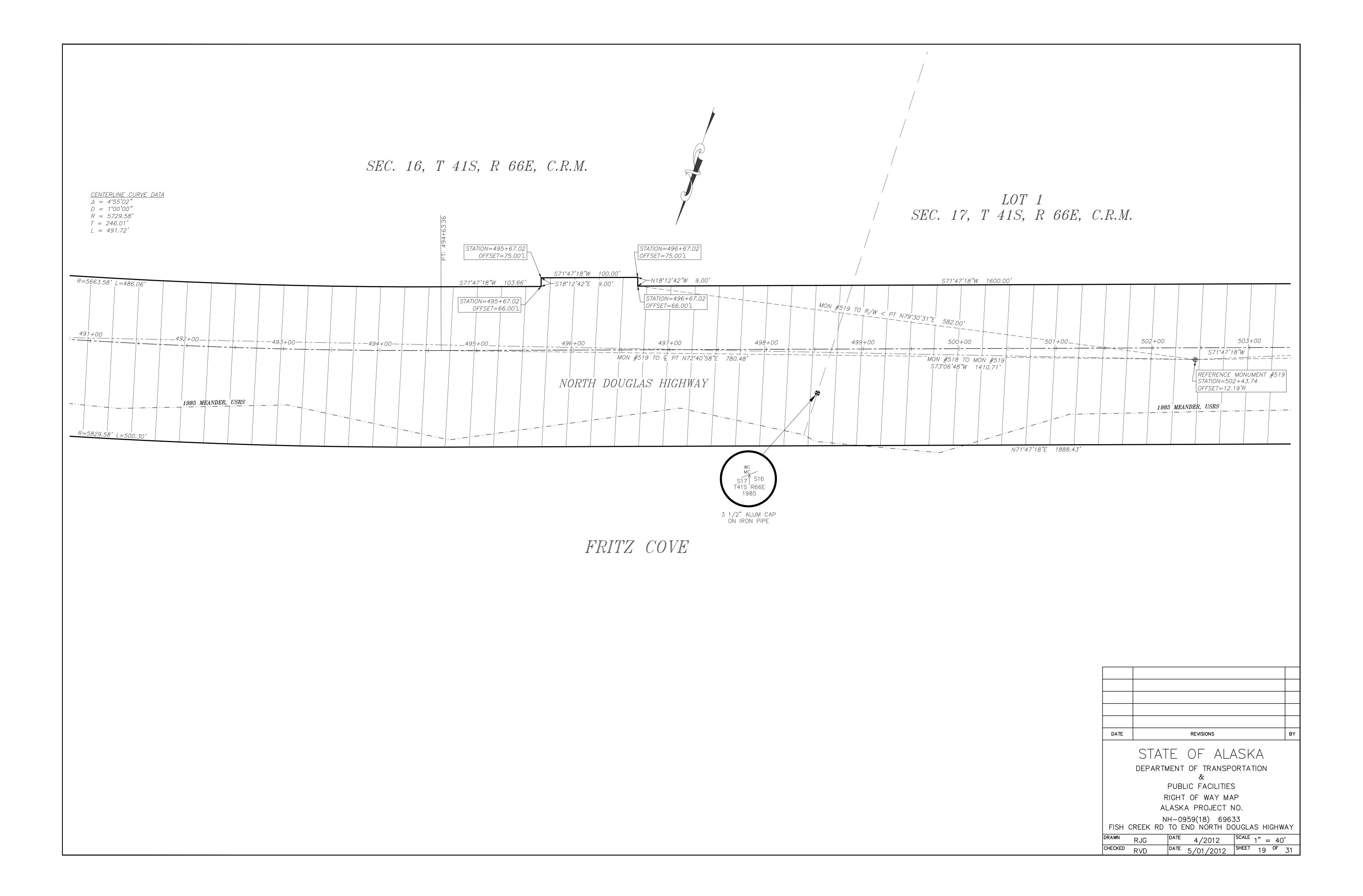


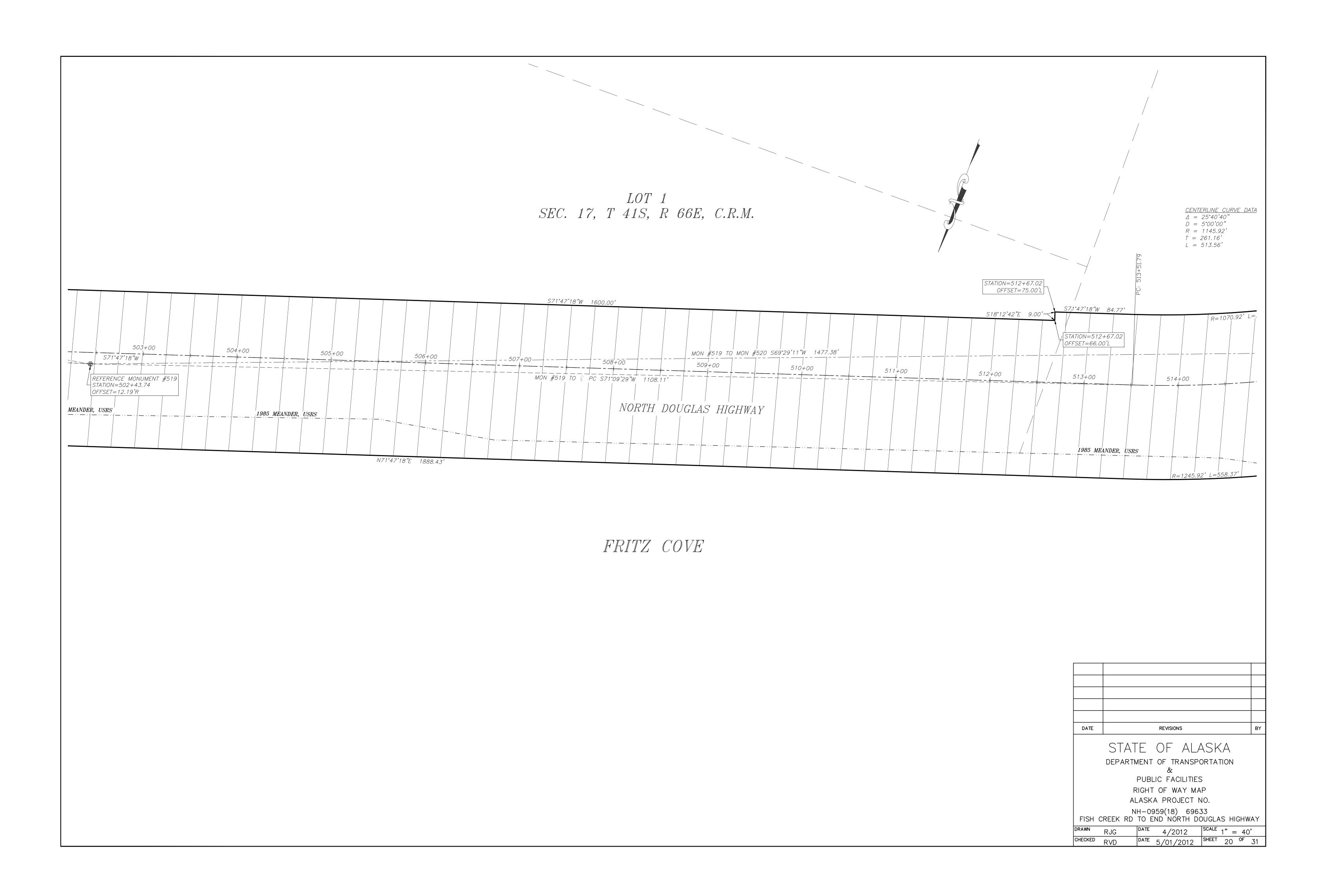


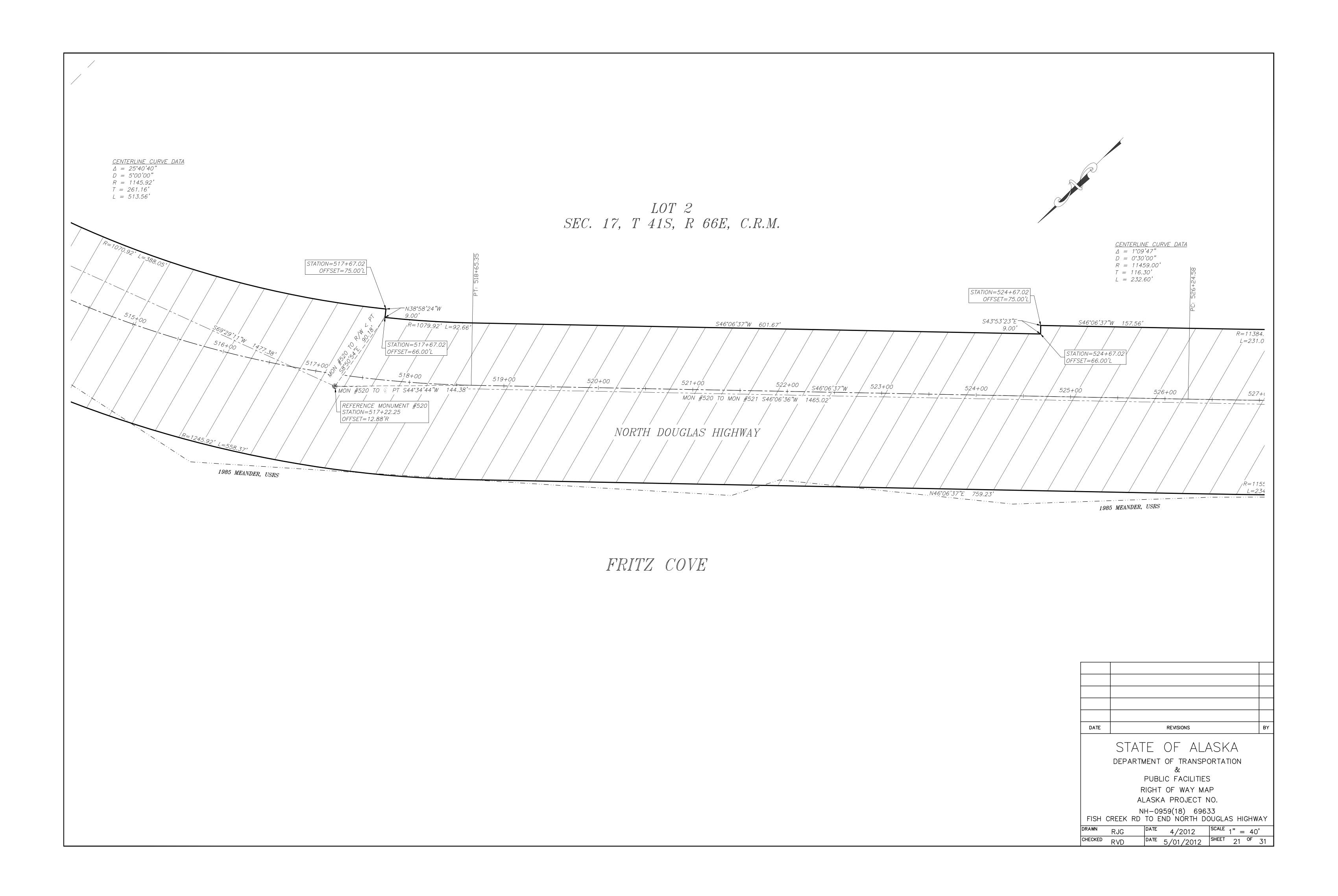


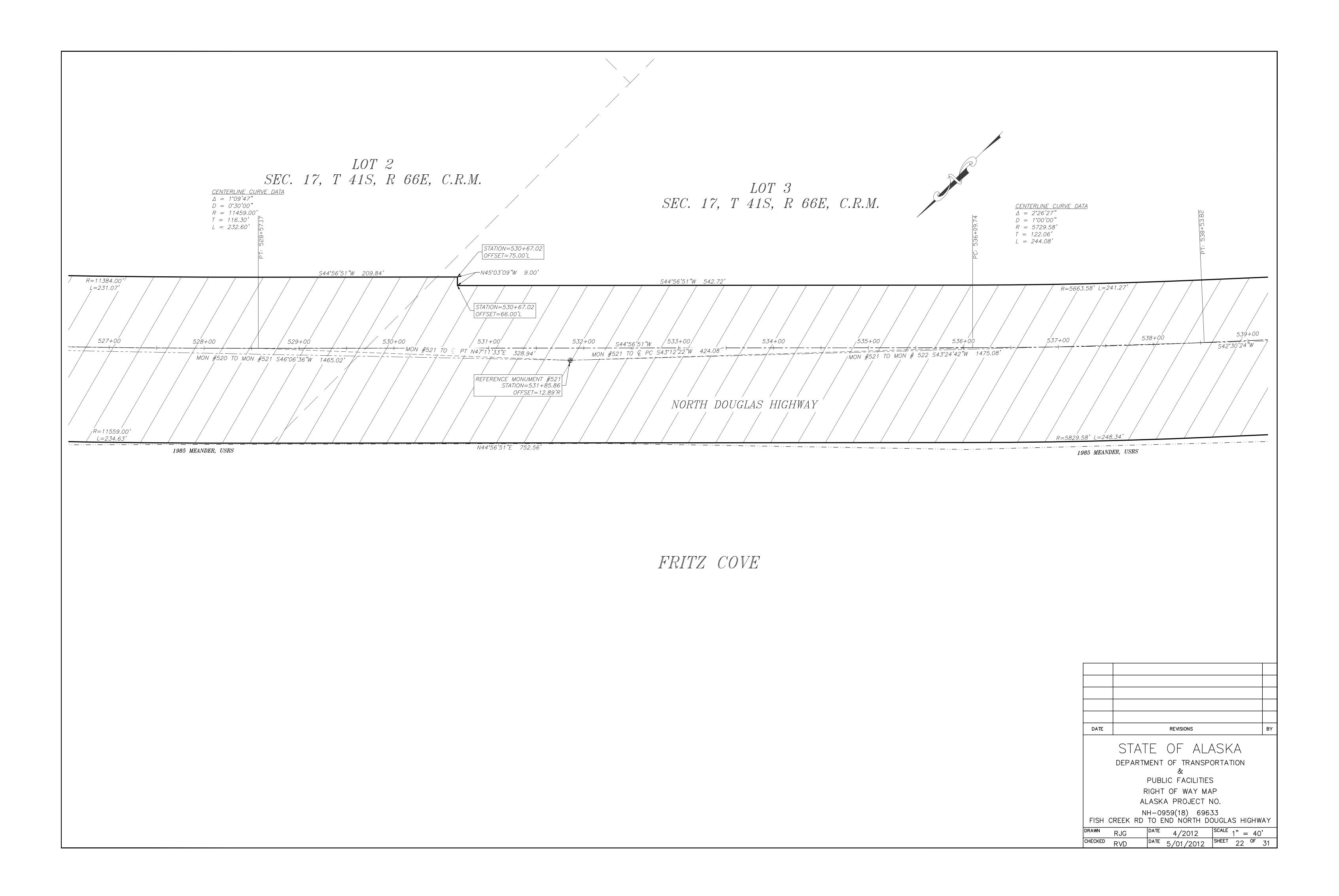


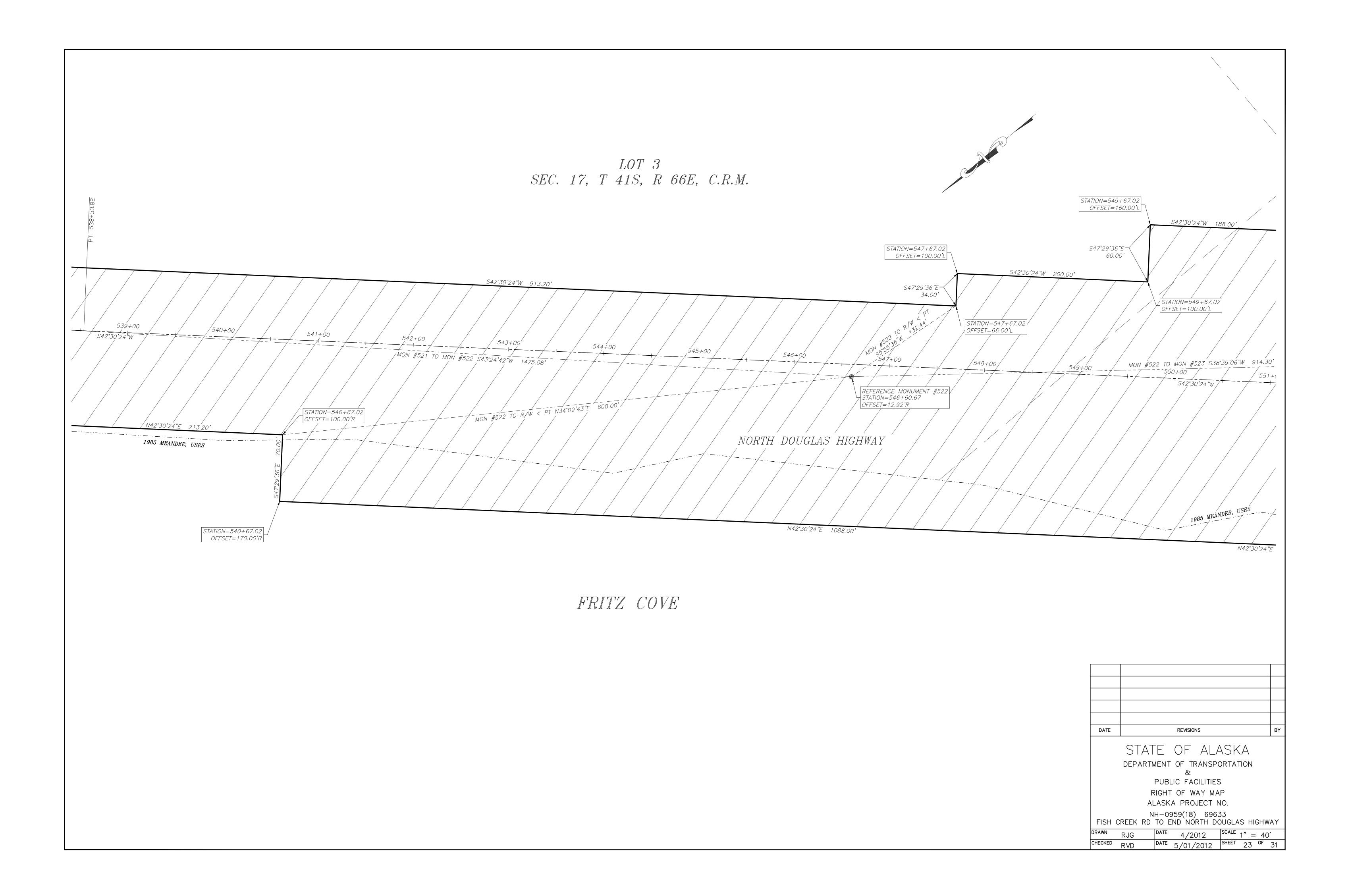


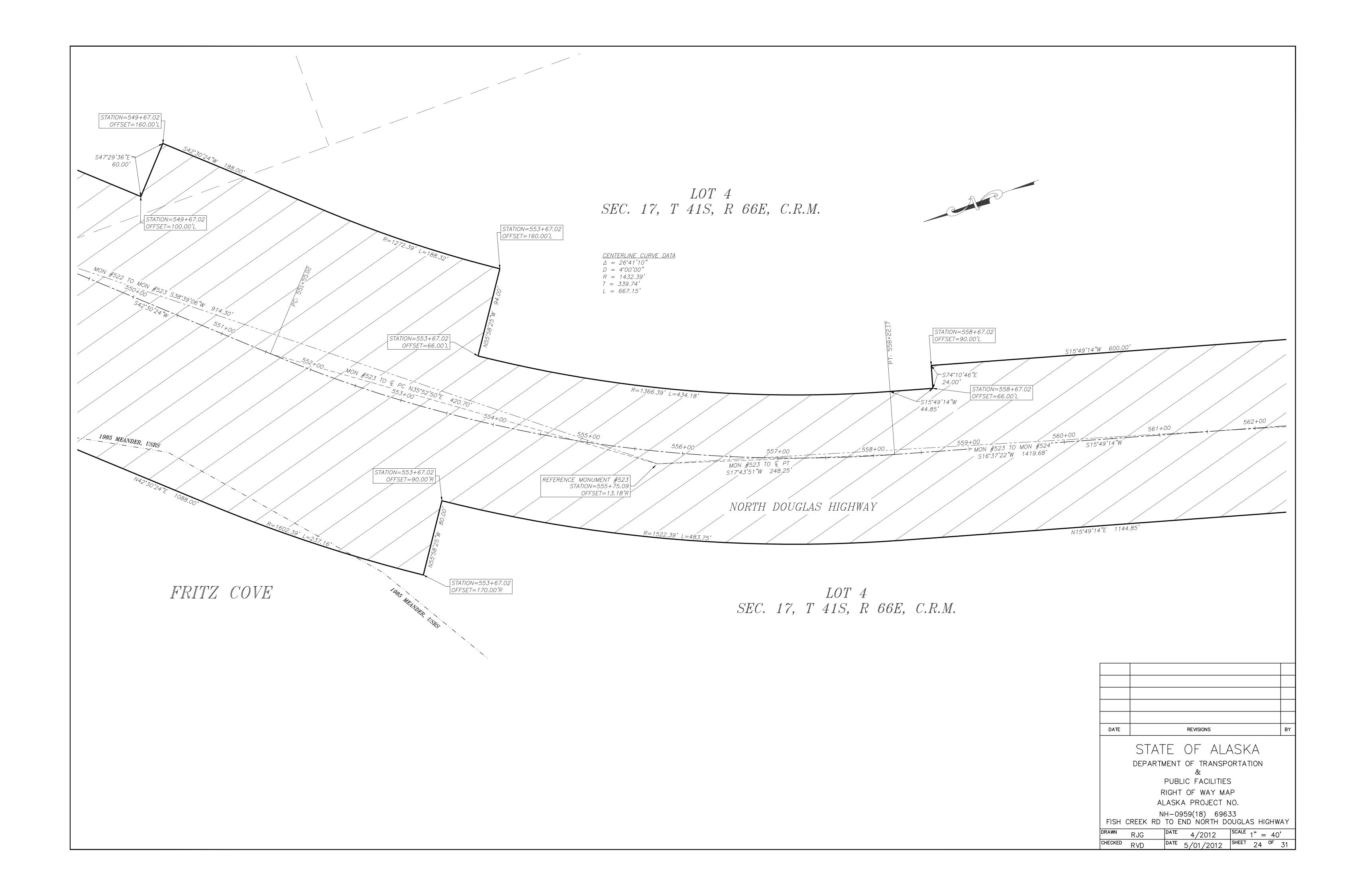


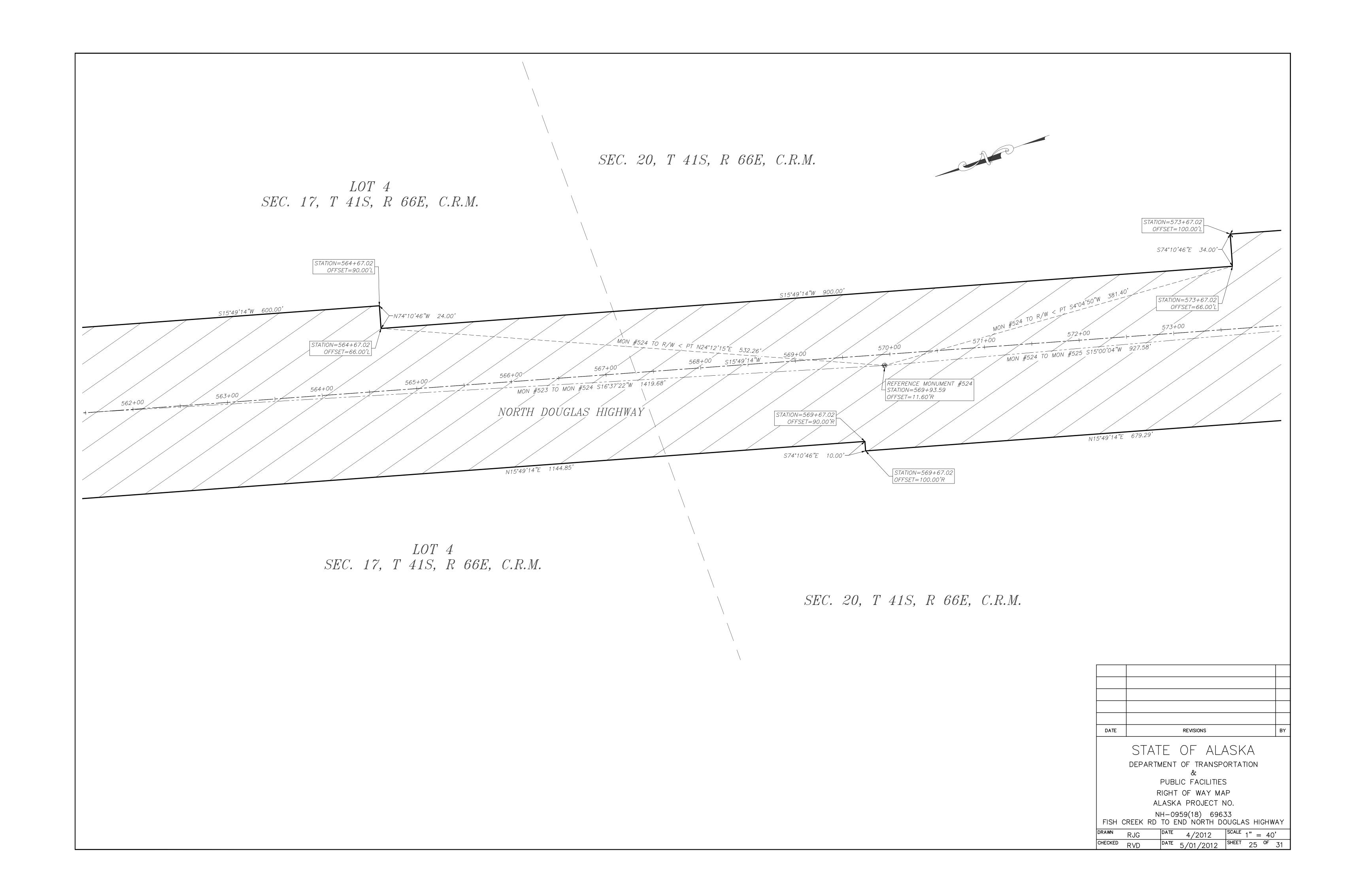


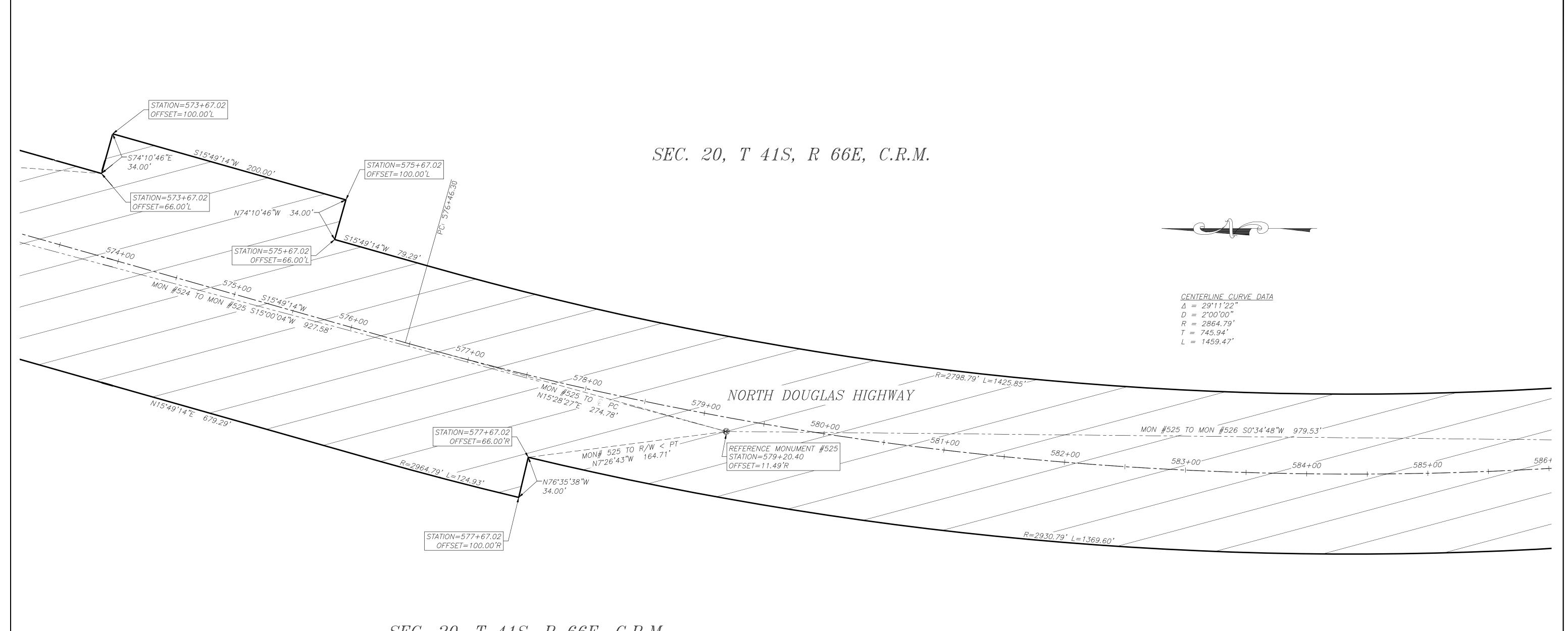






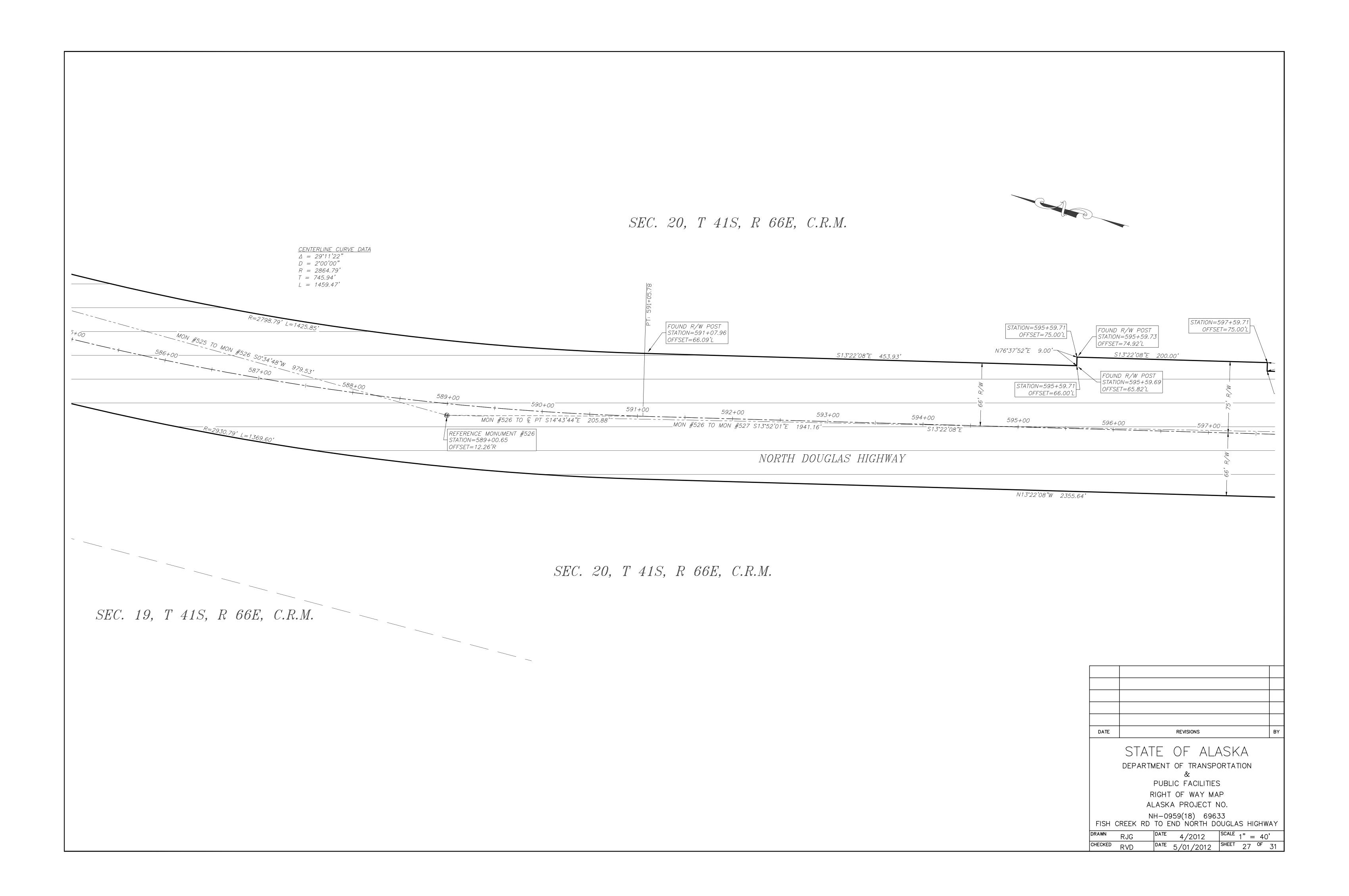


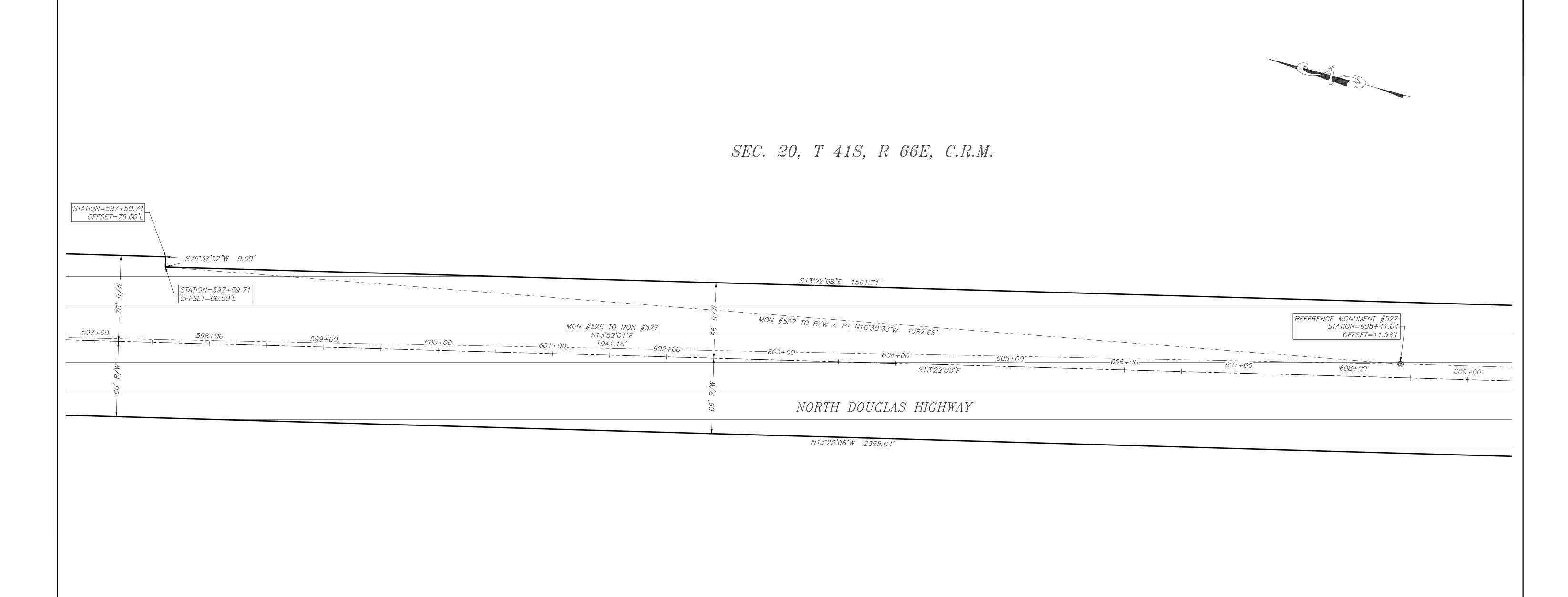




SEC. 20, T 41S, R 66E, C.R.M.

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		PUBL	IC FACILITIES	5	
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	Al	ASK	A PROJECT N	10.	
	N	H_00	959(18) 6963	33	
FISH			ND NORTH DO		HWAY
DRAWN	RJG	DATE	4/2012	SCALE 1" =	40'
CHECKED	RVD	DATE	5/01/2012		DF 31





SEC. 20, T 41S, R 66E, C.R.M.

DATE			REVISIONS		B
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			A PROJECT N		
FISH (959(18) 6963 ND NORTH DO	DUGLAS HIGHW	
DRAWN	RJG	DATE	4/2012	SCALE 1" = 40	,
CHECKED	RVD	DATE	5 /01 /2012	SHEET 28 OF	.31

